



CITY OF SOUTH BEND  
**BOARD OF PUBLIC SAFETY AGENDA**

**WEDNESDAY, MAY 15, 2019**

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- I. **AGENDA REVIEW SESSION – 8:15 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE AGENDA SESSION PRIOR TO THE EXECUTIVE SESSION OF THE BOARD.
- A. ITEMS LISTED BELOW
- B. ADDITIONS
- II. **EXECUTIVE SESSION - 8:30 A.M. – BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**  
THE BOARD OF PUBLIC SAFETY WILL MEET IN THE EXECUTIVE SESSION PRIOR TO THE REGULAR MEETING OF THE BOARD FOR PURPOSES AS SPECIFIED IN I.C. 5-14-1.5-6.1(b)(6)(A) REGARDING DISCIPLINARY ACTION
- III. **REGULAR MEETING - 9:15 A.M. - BOARDROOM, 13<sup>TH</sup> FLOOR, COUNTY-CITY BUILDING, 227 WEST JEFFERSON BLVD., SOUTH BEND, INDIANA**
- A. **REVIEW OF MINUTES OF APRIL 17, 2019**
- B. **POLICE DEPARTMENT**
1. APPROVE PROMOTIONS TO PATROLMAN 1<sup>ST</sup> CLASS:
    - a. SIDNEY LEDA
    - b. SEAN SMITH
    - c. JUSTIN TIDEY
    - d. TAYLOR TOBIAS
  2. APPROVE APPLICATION AND DECLARATION FOR RETIREMENT – EUGENE EYSTER
  3. FILE MONTHLY STATISTICAL ANALYSIS REPORT – APRIL 2019
- C. **FIRE DEPARTMENT**
1. APPROVE PERMANENT PROMOTION TO CAPTAIN – COREY POWELL
  2. APPROVE RESOLUTION NO. 18-2019 – DISPOSAL OF SURPLUS PROPERTY
  3. ACCEPT DONATION
  4. FILE MONTHLY STATISTICAL ANALYSIS REPORT – APRIL 2019
- D. **PRIVILEGE OF THE FLOOR**
- E. **ADJOURNMENT**

**NOTICE**  
**FOR HEARING AND SIGHT IMPAIRED PERSONS**

1308 COUNTY-CITY BUILDING  
227 WEST JEFFERSON BOULEVARD  
SOUTH BEND, INDIANA 46601-1830  
Phone 574/ 235-9251  
Fax 574/ 235-9171



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**Auxiliary Aid or Other Services are Available upon Request at No Charge.  
Please Give Reasonable Advance Request when Possible.**